

American Trucking Associations (ATA) Truck Driving Championships & Step Van Driving Championships Entry and Release

(Be sure to complete Driver Information Sheet on reverse side)

Contestant's name: _____ Preferred Nickname: _____

State: _____

Employer: _____

Class of Competition (check one)

- | | | |
|---|--|--|
| <input type="checkbox"/> Straight Truck | <input type="checkbox"/> Five-axle tractor-semitrailer | <input type="checkbox"/> Flatbed |
| <input type="checkbox"/> Three-axle tractor-semitrailer | <input type="checkbox"/> Five-axle sleeper berth tractor-semitrailer | <input type="checkbox"/> Twin trailers |
| <input type="checkbox"/> Four-axle tractor-semitrailer | <input type="checkbox"/> Tank truck | <input type="checkbox"/> Step Van |

CERTIFICATION BY EMPLOYER. I hereby certify that I am aware of the provisions of Chapter V, Truck Driving Championships Eligibility Rules, of the ATA Truck Driving Championships Rules and Procedures, State and National and applicable appendixes including the Step Van Driving Championships rule summary; that the contestant named herein is eligible to compete under these rules; and that all information furnished about them is true to the best of my knowledge and belief.

Signature: _____ Title: _____

AGREEMENTS AND RELEASE

In consideration of my being permitted to participate in ATA's National and/or its affiliates' Truck Driving Championships or Step Van Driving Championships and be eligible for awards offered to participants, I hereby stipulate and agree to the following:

1. I acknowledge that I am not in the employ of ATA.
2. Both as to myself and my heirs and personal representatives, I release ATA, its directors, employees, agents and/or any of its affiliates from any and all liability and any right of action that may arise from any damage or injury which I may receive while attending or participating in said National Truck Driving Championships or National Step Van Driving Championships.
3. I grant ATA and its designated agencies exclusive right to make use of information about myself and of photographs supplied with this entry form, along with photographs subsequently taken under ATA's direction, in publicity and advertising activities. I further agree to make myself available for publicity enterprises arranged by ATA, with newspaper and magazine writers and radio and television personnel.
4. I will be bound by all orders, rules and regulations governing ATA's National and/or its affiliates' Truck Driving Championships or Step Van Driving Championships while participating in said competitions.

CERTIFICATION BY CONTESTANT. I certify that during the past 12 months:

1. I have been continuously employed as a truck driver (or step van driver if a SVDC applicant) by my present employer;
2. I have driven and performed the regular duties of a truck driver (or step van driver if a SVDC applicant) for at least 11 of the 12 months;
3. I have not been involved in a fleet motor vehicle or motor carrier vehicle accident in the course of such employment;
4. I have the proper class Commercial Driver's License (if a SVDC applicant, not required), plus required endorsement(s) for the class of competition indicated above;
5. I have resided or have been occupationally domiciled in the state of _____.
6. I did not compete and win in the same class of competition at the state or regional Truck Driving Championships in 2007 and 2008; and if I competed and won at the state or regional Truck Driving Championships in 2006 and 2007, I acknowledge I must sit out of that class for 2008 and 2009.
7. I further certify that I have not received any form of pay, bonus, prize or other consideration for time spent in practice as set forth in the ATA Truck Driving Championships Rules and Procedures, State and National.
8. I acknowledge that any misstatement made with respect to my eligibility for the Truck Driving Championships or Step Van Driving Championships competition may result in the forfeiture of my right to compete or in my disqualification from said competition.

Driver's Signature: _____

- | |
|--|
| Attach a photocopy of your MVR showing:
1. Your name and/or signature
2. Class of CDL (or License if SVDC applicant) |
|--|

ATA Truck Driving Championships & Step Van Driving Championships Driver Information Form

Contestant's Name: _____
(first) (middle) (last)

Class of Competition: _____ State: _____

Employer: _____

Employer Main Office Address: _____
(number-street) (city) (state) (zip)

Important:
 Company President: _____
(first) (middle) (last)

Safety Director: _____
(first) (middle) (last)

Terminal Manager: _____
(first) (middle) (last)

Contestant's Home Terminal: _____
(number-street) (city) (state) (zip)

Length of Service with Present Employer: _____ Length of Service in Trucking Industry: _____

Number of Years with No-Accident Record: _____ Lifetime Safe Driving Miles: _____

Number of Accidents: Preventable: _____ Non-Preventable: _____

Date of Last Accident: _____

Usual Run: Local _____ Peddle _____ Line-haul _____

Is your company a member of the State Trucking Association? Yes No

Is your company a member of ATA? Yes No

Home Address: _____
(number-street) (city) (state) (zip)

Home Phone: (____) _____ E-Mail: _____

Married: Yes No Spouse's Name: _____

Children's name(s)/age(s): _____

Outline any unusual experiences, such as help at scene of accident, aid to motorists, life-saving and any awards you have received.

Have you ever participated in a State Truck Driving Championships? Yes No

Previous State/National Truck Driving Championships or Step Van Driving Championships in which you competed or volunteered:

Year	State/National	Class	Position

(Please attach separate sheet if additional space is needed for above listing)

Have you ever been a member of America's Road Team? Yes Year _____ No

Are you interested? Yes No

For State and National publicity purposes include:
 ● Recent 2" X 3" (or larger) head and shoulder photograph, and
 ● The name of your hometown newspaper _____ and the nearest large city to your hometown _____

Information sheet must be complete to be eligible for National competition!